

241237

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 10 o'clock PM

OCT 25 1985

Recorded in Official Records  
of Riverside County, California

William E. Smith  
RECORDER  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PUE - 3159 Spring Garden Street

11313

E A S E M E N T

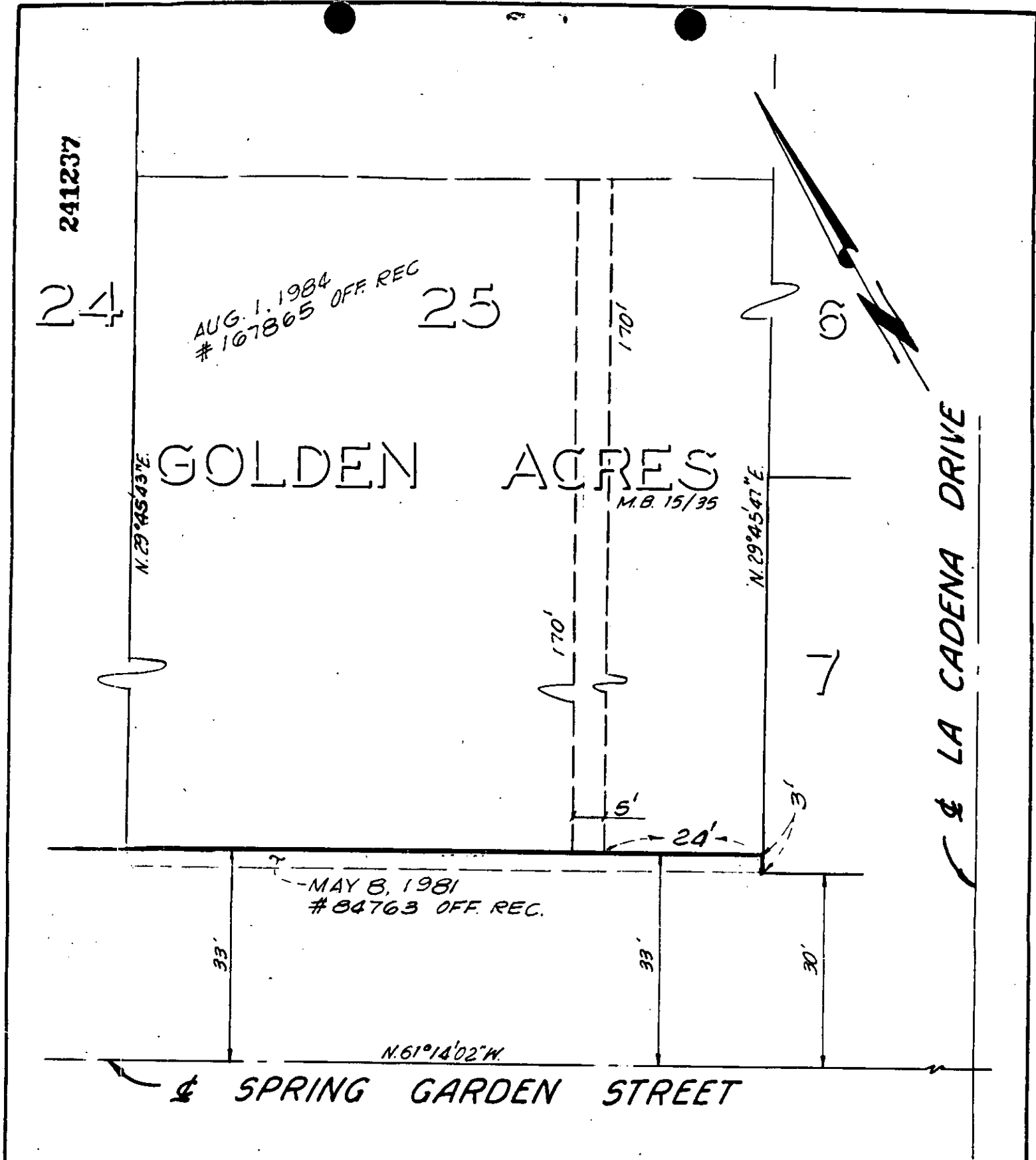
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GARY D. WARD and LANELLE B. WARD, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width over a portion of Lot 25 of Golden Acres as shown by map on file in Book 15, Page 25 of Maps, records of said Riverside County, more particularly described as follows:

COMMENCING at a point in the southeasterly line of said Lot 25 distant thereon N 29° 45' 47" E 3.00 feet from the most southerly corner of said Lot; said point being in a line which is parallel with and distant 33.00 feet northeasterly as measured at right angle from the centerline of Spring Garden Street;

THENCE N 61° 14' 02" W, along said parallel line 24.00 feet to the TRUE POINT OF BEGINNING;

THENCE continuing along said parallel line N 61° 14' 02" W, 5.00 feet;



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/8

SCALE: 1" = 20'

DRAWN BY MC DATE 10/8/85

SUBJECT PUE for 3159 SPRING GARDEN ST.